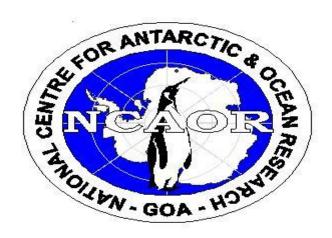
Expression of Interest (EOI) for Empanelment of Vendors for Supply of Stationery, Housekeeping articles and Printing.



Ref No: NCAOR/EOI/2018-19/PT-01
To be submitted on or before
17:00 Hrs. on 19/06/2018
Addressed to
Director

NATIONAL CENTRE FOR ANTARCTIC & OCEAN RESEARCH

Earth System Science Organization (Ministry of Earth Sciences, Govt. Of India) Headland Sada, Vasco-da-Gama GOA -403 804, INDIA.

Tel: 91- (0) 832 2525571 Telefax: 91- (0) 832 2525573

Email: procurement@ncaor.gov.in Website: www.ncaor.gov.in

The Information provided by the bidders in response to this Expression of Interest (EOI) will be the property of NCAOR and will not be returned. NCAOR reserves the right to amend, cancel, rescind or reissue this EOI and all amendments will be advised to the bidders and such amendments will be binding upon them.

NCAOR reserves its right to accept or reject any of or all responses to this EOI without assigning any reason whatsoever.

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Introduction - Empanelment of Vendors

NCAOR Invites applications for empanelment of vendors *for Supply of Stationery, Housekeeping articles and Printing* for a period of 3 Years.

The details of eligibility criteria and empanelment procedure along with application form may be downloaded from NCAORs website "https://www.ncaor.gov.in" under Tenders"

Interested vendors who comply with the requirements may submit the application duly filled in and supplemented with all relevant documents for further processing. Incomplete application should be liable to rejection.

Calendar of Events

| Sr. No. | EVENT | Date | Time |
|---------|--------------------------------|------------|-----------------|
| 01 | Last Date of Submission of EOI | 19/06/2018 | 17.00 hrs (IST) |
| 02 | Date of Opening of EOI | 21/06/2018 | 10.00 hrs (IST) |

Venue and Deadline for submission of Application

Sealed application forms super scribed as "Application for Empanelment of Vendors for Supply of Stationery, Housekeeping articles and Printing"

Vendors are requested to submit the details as per the prescribed format. Applications must be received at the address specified below not later than dates specified. NCAOR will not be responsible for the late receipt due to postal delay or any other reason.

Eligibility Criteria

A vendor submitting the response to this EOI shall hereinafter be referred to as applicant. Only those applicants who fulfil the following credentials should respond to this invitation:

| SI. | Eligibility Criteria | Documents to be submitted |
|-----|--|---|
| No | | |
| 01 | The bidder may be Proprietor/Partnership/ | The registration no. of the firm /company |
| | Pvt. Ltd Company. The bidder must have | along with Sales Tax no./ Valid IT |
| | operating Office or Dealers/Associates in Goa, | Certificate / Service Tax No./GST Number |
| | with minimum five years' experience (up to | etc. |
| | 31-03-2018) in related business. | |
| 02 | The Bidder should have average annual | The Bidder must produce ITRs Certificate |
| | turnover of Rs. 10 lakhs from Supply of | from the Company's Chartered |
| | Stationery, Housekeeping articles and | Accountant for the last Two Financial |
| | Printing services for the last two financial | Years i.e.2015-16 and 2016-17. |
| | years of 2015-16 & 2016-17. | |
| 03 | The bidder should have done at least five | The bidder should produce the proof of |
| | supplies of Rs. 25,000/- or above in the last | orders from the customer during last two |
| | two years 2016-17 & 2017-18. | years 2016-17 & 2017-18. |

The Applicant must ensure that he meets the above mandatory criteria.

NOTE: Copy of all required documents mentioned in application is mandatory to be enclosed. Applicants who fulfil the eligibility criteria shall qualify for further evaluations.

General Terms and Conditions

- Empanelment would be for a period of three years from the date of issuance of empanelment letter/agreement subject to satisfactory services and yearly review. If services provided by the vendor is found to be unsatisfactory or at any time it is found that the information provided for empanelment or any tender is false or irregular while applying for the tenders, NCAOR shall reserve the right to remove such vendors from the empanelled list without giving any notice to the vendors in advance.
- 2. Any vendor, empanelled under this empanelment, if fails to participate in more than 3 (Three) tenders /RFQ/RFIs floated by NCAOR would be removed from the list of empanelled vendors.
- 3. The response should be submitted in a structured format as per the checklist appended with number on every page. Each page of the application should be signed by person(s) on behalf of the organization having necessary Authorization to do so, duly affixing the company seal. Applications containing false or inadequate information are liable for rejection. (Authorization Letter from the company should be furnished along with the application)
- 4. The evaluation of the applications for empanelment shall be carried out by the committee constituted for the purpose.
- 5. Any un-authenticated, alterations, erasures, overwriting, blanking out or discrepancies may render the EOI submission invalid. The evaluation of the response will only be based on the documents submitted and evaluation committee reserved the right to relax the evaluation criteria.
- 6. Response submitted by Fax or E-mail or any form other than mentioned above will not be acceptable and liable for rejection by NCAOR
- 7. During empanelment period, NCAOR reserves the right to de-panel, if the service provided by the vendor is found to be unsatisfactory or if, at any time, it is found that the information provided for empanelment is false, the NCAOR reserves the right to remove such vendors from the empanelled list without giving any notice to the vendor in advance. NCAOR's decision will be final in this regard.
- 8. In order to allow prospective bidders reasonable time in which to take the amendment into account in preparing their response, NCAOR, at its discretion, may extend the deadline for the submission of response.

Contacting NCAOR

No Applicant shall contact NCAOR on any matter relating to its application, from the time of opening to the time the empanelment process is complete.

Empanelment Procedure

The objective of evaluation methodology is to facilitate the empanelment of financially as well as technically superior vendors. The applicant's will eventually be evaluated on the basis of the ratings arrived at by scoring parameters defined in *Annexure IV*. The empanelment will be valid for three years.

The vendor will be empanelled as per the following process:

- Vendors satisfying the eligibility criteria will be short listed and will be empanelled with NCAOR after due scrutiny of documents submitted by the bidder. NCAOR may, at its sole discretion, decide to seek more information from the Applicants. The clarification shall be given in writing immediately.
- The Evaluation committee constituted for the purpose, may waive any informality or non-conformity or irregularity in an application which does not constitute a material deviation, provided such waiver does not prejudice or affect the relative ranking of any applicant. Decision of the Evaluation Committee would be final and binding upon the Applicants,
- 3. NCAOR's decision in respect of evaluation methodology and short listing of Applicants will be final and no communications, whatsoever in this respect, shall be entertained.
- 4. NCAOR may add/remove any relevant criteria for evaluating the proposals received in response to this EOI at the sole discretion of NCAOR.

Notification of Empanelment

NCAOR shall notify the successful applicant in writing by registered letter or by email, that its application has been accepted.

The applicant shall acknowledge in writing, receipt of the notification of empanelment and shall send his acceptance within seven (7) days of receiving the notification. Failure to abide by this, may lead to termination of the empanelment.

Annexure – I Format of Undertaking (on Company's Letter Head) (The bidder shall submit together with CHECK LIST & other documentary evidences)

To,

Director, National Centre for Antarctic& Ocean Research Headland Sada, Vasco-da-Gama, Goa 403804

Dear Sir/ Madam,

| EOI Ref | No: | | | | | | | | |
|----------------|-----|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

Sub: - Application for Empanelment of Vendors

Having examined the EOI document including all Annexures the receipt of which is hereby duly acknowledged, we, the undersigned, offer to empanel our company for supply of stationary, housekeeping and printing as required by NCAOR for a period of 3 years. We submit our Bid Documents along with CHECK LIST. We understand that;

- We undertake to respond to any Request for Proposal (RFP) or Request for Quote (RFQ) or Request for Information (RFI) as and when called for by NCAOR under limited tendering process.
- 2. We further confirm that any offer in response to Request for Proposal (RFP) or Request for Quote (RFQ) or Request for Information (RFI) will be in conformity with the terms and conditions as mentioned therein.
- 3. We understand that, NCAOR is not bound to accept the application and may reject all or any application without assigning any reason or giving any explanation whatsoever.
- 4. We understand that NCAOR reserves the right to withhold my application for empanelment, issue documents to any empanelled vendor, and also annul the empanelment process without assigning any reasons whatsoever.
- 5. We also understand that our empanelment and performance will be reviewed on yearly basis and, if found unsatisfactory, will be removed from the list of empanelled vendors
- 6. We also confirm that we have not been disqualified by any PSU / Government agencies /Banks for the related work.
- 7. We accept all the Instructions and Terms and Conditions of the subject, Dated_ this __day of _2018 _____

Yours faithfully,

Authorised Signatory (Signature and Seal of the Company / Firm) Name & Designation:
Date:

Annexure II Applicant's Profile (Company's Letter Head)

| Sl. No. | Particulars | Documentary |
|---------|---|---------------------|
| | | Evidence (Page no.) |
| Α | Profile | |
| 1 | Name of the Applicant / Firm/Agency/ Vendor | |
| 2 | Status of Applicant (Company, Partnership, Prop., etc.) | |
| 3 | Year of Establishment & Details of Registration (attach Documentary Proof) | |
| 4 | Number of years' experience in Supply of stationery, housekeeping articles and printing. | |
| 5 | Address | |
| 6 | Telephone number | |
| 7 | Fax number | |
| 8 | Email Address | |
| 9 | Website address of the Company, if any | |
| 10 | Key person (s) with contact details a) Head Office / registered Office | |
| 11 | Authorized Official with Name, Designation, Contact Phone No/Mobile No / FAX No. etc. for the EOI | |
| 12 | PAN Number | |
| 13 | GSTIN | |
| 14* | 2 Years ITRs certificate from Chartered Account. | |
| 15 | Annual turnover for the last 2 financial years (certificate from Auditor or CA) | |

^{*} Last two years of 2015-16 & 2016-17

We hereby declare that the information submitted above is true to the best of our knowledge. We understand that in case any discrepancy is found in the information submitted by us our tender is liable to be rejected.

Signature of the Authorized Signatory with date & seal

^{**} Wherever applicable submit documentary evidence to facilitate verification.

Annexure – III List of Applicant's Customers only in Last 2 Years and References

| SI. | Name and complete | Name, | Nature and | Value of | Whether |
|-----|-----------------------|--------------|----------------------|-----------------|-----------|
| No. | Postal Address of the | Designation, | Description, | Goods | reference |
| | Customer | Telephone, | Quantity of Goods | ordered in last | Letter |
| | (Purchaser) | Fax, Telex | ordered by the | 2 years | Enclosed |
| | | Nos., email | customer during last | | (Y/N) |
| | | | 2 years | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| | | | | | |
| | | | | | |

(*Enclose necessary documentary proof – PI mark necessary page No for each of the enclosures)

(** Last 2 years - 2016-17, 2017-18.)
Pl Note that details of customers namely PSU/Govt. Bodies as Clients shall carry weightage while evaluating. Pl refer to Annexure IV

Annexure IV - Evaluation Score

Maximum Marks -60

| Sr. | Description | Max | Marks obtained |
|-----|--|-------|----------------|
| No | | Marks | |
| 1 | Category of Vendor | 10 | |
| | Private Limited - 8 Marks | | |
| | Public Limited - 10 Marks | | |
| 2 | Turnover of the Vendor* | 10 | |
| | > 10 Lacs & above - 10 marks | | |
| | > 5 lacs &<= 9.9 Lacs – 8 marks | | |
| | > <5 lacs 6 marks | | |
| 3 | Client Base & Experience | 20 | |
| | PSU/Govt. Bodies as Client (1 mark per PO, MAX MARKS 12) | | |
| | Other as Client (1 mark per PO, Max. 8) | | |
| 4 | Relevant Experience as stationery supplier for last 2 years (at least two Purchase orders for Supply of stationery to Govt. Departments /Autonomous Bodies /PSU) | 05 | |
| 5 | Relevant Experience as housekeeping supplies supplier for last 2 years (at least two Purchase orders for Supply of office supplies to Govt. Departments /Autonomous Bodies /PSU) | 05 | |
| 6 | Relevant Experience as printing agency for last 2 years. (at least two Work orders for Printing Items of Govt. Departments /Autonomous Bodies /PSU) | 05 | |
| 7 | A) Operating office in Goa (MAX MARKS 5) B) Dealers/Associates in Goa(MAX MARKS 2) | 05 | |

The eligible vendors, to qualify, must secure a minimum of 30 marks in total score.

^{*}The average Turnover for last two years of 2015-16 & 2016-17. The copy of Audited Profit & Loss Accounts for the year 2015-16 & 2016-17 to be attached/Provided.

^{**} Purchase/Work order for last two years of 2016-17 & 2017-2018 to be attached/Provided.

Annexure-V- Requirements for Stationery, Housekeeping & Printing Items

| Sr. No. | Description | Approx Nos | Unit | Unit rate | Tax % | Total Value |
|---------|--|---------------|--------|-----------|----------|----------------|
| 1 | Stapler Pin Size No. 10 | 200 | Pkt | | | |
| 2 | Pencell Battery (AA) | 200 | Nos | | | |
| 3 | Plastic Folder with Both side Pkt | 100 | Nos | | | |
| 4 | Stick on Pads 3" x 3" | 200 | Nos | | | |
| 5 | Cello Tape 1" x 65 mtrs | 200 | Nos | | | |
| 6 | Binder Clips (Small & Big) | 100 | Pkt | | | |
| 7 | Pencils (HB) | 100 | Nos | | | |
| 8 | Glue stick (15 gm) | 100 | Nos | | | |
| 9 | Copier A4 Size (75 GSM, (W X L) 210 X 297 mm x mm) | 500 | Reams | | | |
| 10 | Duster Cloth (White) | 200 | Nos | | | |
| 11 | Blue Pens (0.5 mm) | 100 | Nos | | | |
| 12 | Brown Tape (2 inches) | 200 | Nos | | | |
| 13 | File Tags | 100 | Bundle | | | |
| 14 | Prompts 1" x 3" | 200 | Nos | | | |
| 15 | White Board Marker | 200 | Nos | | | |
| 16 | Box Cutter | 100 | Nos | | | |
| 17 | File Board with two flap | 100 | Nos | | | |
| 18 | Highlighter set of 5 | 100 | Nos | | | |
| 19 | Registers hard bound 200 pgs | 50 | Nos | | | |
| 20 | Black Pen (0.5 mm) | 100 | Nos | | | |
| 21 | Plastic L Folder | 100 | Nos | | | |
| 22 | Registers hard bound100 pgs | 50 | Nos | | | |
| 23 | Eraser (pencil) | 100 | Nos | | | |
| 24 | Correction Pens (8ml) | 100 | Nos | | | |
| 25 | Scissor (medium) | 100 | Nos | | | |
| 26 | Stapler Machine (Small) Size 10 | 100 | Pkt | | | |
| 27 | Punching Machine (Double hole DP 280) | 100 | Nos | | | |
| 28 | Cello Tape 1/2" x 65 mtrs | 100 | Nos | | | |
| 29 | Stapler Machine Size 24/6 (Big) | 100 | Nos | | | |
| 30 | Registers hard bound 300 pgs | 100 | Nos | | | |
| 31 | Permanent Marker (Blue & Black) | 100 | Nos | | | |
| 32 | Pencil Sharpner (Small) | 100 | Nos | | | |
| 33 | Box Files | 500 | Nos | | | |
| 34 | Stapler Pins 24/6 (Big) | 100 | Pkt | | | |
| 35 | AAA Batteries | 100 | Nos | | | |
| 36 | Gem Clips | 100 | Pkt | | | |
| 37 | Ball Pens (Red 0.5 mm) | 100 | Nos | | | |

| Sr. No. | Description | Approx Nos | Unit | Unit rate | Tax % | Total Value |
|---------|---|---------------|-------|-----------|----------|----------------|
| 38 | Scale Plastic 30cm | 100 | Nos | | | |
| 39 | Soft Duster (Yellow) | 200 | Nos | | | |
| 40 | Paper Punch Single Hole | 100 | Nos | | | |
| 41 | A3 Size Paper (75 GSM, (W X L) 257 X 420 mm x mm) | 100 | reams | | | |
| 42 | Notice Board Pin | 100 | Nos | | | |
| 43 | Scale (Stainless Steel) 30 cm | 50 | Nos | | | |
| 44 | Paper Clips (Plastic) | 50 | Nos | | | |
| 45 | Gum Tube (18ml) | 100 | Nos | | | |
| 46 | Glossy Paper | 100 | Nos | | | |
| 47 | Stamp Pad 95mm x 150mm Size(Purple) | 50 | Nos | | | |
| 48 | Scribbling Pads A5 Size - 40pgs (Printing) | 500 | Nos | | | |
| 49 | Files with clip (Printing) | 500 | Nos | | | |
| 50 | Scribbling Pads A5 Size - 20pgs (Printing) | 500 | Nos | | | |
| 51 | Notesheet Pad (1note pad with 100 sheets, Ledger Paper green 80 gsm with single margin on left side abd back side and soft binding) | 500 | Nos | | | |
| 52 | Letter Head (Printing) | 1000 | Nos | | | |
| 53 | File Cover (Printing) | 500 | Nos | | | |
| 54 | Hand wash (5 Lts) | 15 | Nos | | | |
| 55 | Phenyl/ Floor Cleaner (5 Lts) | 50 | Nos | | | |
| 56 | Toilet Cleaner (5 Lts) | 40 | Nos | | | |
| 57 | Antiseptic Liquid (500ml) | 80 | Nos | | | |
| 58 | Acid (5 Lts) | 20 | Nos | | | |
| 59 | Glass Cleaner (5 Lts) | 25 | Nos | | | |
| 60 | Room Freshener (300ml) | 60 | Nos | | | |
| 61 | Air Freshener (300ml) | 150 | Nos | | | |
| 62 | Detergent Powder (1 kg) | 250 | Nos | | | |
| 63 | Naphthalene Balls (1 kg) | 20 | Nos | | | |
| 64 | Soaps | 10 | Nos | | | |
| 65 | Soft Brooms (Bundle of 50) | 6 | Nos | | | |
| 66 | Coconut Brooms (Bundle of 50) | 8 | Nos | | | |
| 67 | Mobs metal stand (6inches) | 50 | Nos | | | |
| 68 | Mob Refills (6 inches) | 250 | Nos | | | |
| 69 | Vipers | 10 | Nos | | | |
| 70 | Buckets (small/big) | 50 | Nos | | | |
| 71 | Mugs | 20 | Nos | | | |
| 72 | Dustbins (small/big) | 25 | Nos | | | |
| 73 | Towels | 10 | Nos | | | |
| 74 | Soap Cases (Sabundani) | 2 | Nos | | | 1 |

TENDER NO. NCAOR/EOI/2018-19/PT-01

| Sr. No. | Description | Approx Nos | Unit | Unit rate | Tax % | Total Value |
|---------|----------------------------|---------------|------|-----------|----------|----------------|
| 75 | Mob Brush | 2 | Nos | | | |
| 76 | Jala Brush | 10 | Nos | | | |
| 77 | Bleaching Powder (1kg) | 50 | Nos | | | |
| 78 | Black/Red Hit (625 ml) | 5 | Nos | | | |
| 79 | Scotch Bright | 10 | Nos | | | |
| 80 | Plastic dusting poly bags. | 10 | Nos | | | |

Signature of the tenderer

Annexure VI - Self-Declaration: Not Blacklisted

| Ref: EOI No. | |
|--------------------------------------|---|
| declared ineligible for corrupt & fi | our Company/ firm is having unblemished record and is not raudulent practices, blacklisted either indefinitely or for a k withdrawn, by any State/ Central government/ PSU. |
| | correct then without prejudice to any other action that may forfeited in full and the tender if any to the extent accepted |
| Thanking you, | |
| Date: | Signature of Authorized Signatory |
| Place: | Name of the Authorized Signatory |
| Designation: | Name of the Organization |

Annexure – VII Letter authorizing representing executive(s)

| (To be submitted on Vendor's letter | head) | |
|---|---|--|
| Ref: NCAOR Ref No | | |
| | authorized to attend meetings & submit pre-qualification, as may be required by you in the course of processing the | |
| For the purpose of validation, his/ her verified signatures are as under and on our behalf. We undertake to abide by any acceptance given by him under his signature. | | |
| | | |
| Date: | Signature of Authorized Signatory | |
| Place: | Name of the Authorized Signatory | |
| Designation: | Name of the Organization | |

Annexure - VIII Declaration

I / We declare that the information given above are true to the best of my/our knowledge. I / we also understand that if at any stage it is found/noticed by the NCAOR that any information thus provided by me / us is untrue / incorrect partly or fully and in case of receipt of adverse /unsatisfactory report from other clients/Bankers, NCAOR may not consider my/ our application and/or may reject me/ us and /or may take any appropriate action against us.

I/We also understand that partly / wrongly filled application and / or applications not in prescribed pro-forma and / or applications not accompanying relevant documents / enclosures / annexed documents are liable to be summarily rejected by the NCAOR.

 $\rm I$ / We also declare that $\rm I$ / we will not get myself / ourselves registered as vendor(s) in NCAOR in more than one name.

I/ We agree and authorize the NCAOR to obtain the confidential report from my / our clients, to obtain credit opinion from the NCAOR and to verify the work executed by us.

I/ We submit all the documents as mentioned in the Eligibility Criteria for Empanelment.

I/we shall submit additional documents whenever asked for by NCAOR.

I/ We confirm that all the Rules prevailing in the concerned state, the Labour Laws, Risk Insurance obligations, State & Central Govt. statutory requirements etc are compiled by me/ us.

I/We understand that this is merely an application and does not entitle me / us to be necessarily qualified by the NCAOR and the NCAOR reserves the right to reject all and / or any application without assigning any reason whatsoever.

| Date : | Signature of the applicant(s) with seal |
|--------|---|
| _ | |
| Place: | |

Document Annexure – Index

Interested applicant(s) conforming to the above requirements may respond by furnishing the documents in following order. Each document must be numbered properly. In case the documents are not attached in the relevant order the application is liable to be rejected.

| Sr. No. | Document Attached | Reference Page No () |
|---------|--|-------------------------|
| 1 | Bid Covering Letter | |
| 2 | Annexure – I Format of Undertaking on Company Letter Head | |
| 3 | Annexure – II Applicant's Profile | |
| 4 | Annexure – III List of Applicant's Customers in Last 2 Years | |
| 5 | Annexure – VI Self-Declaration: Not Blacklisted | |
| 6 | Annexure – VII Letter authorizing representing executive(s) | |
| 7 | Annexure –VIII Declaration | |
| 8 | Authorization Letter on Company Letter Head | |

^{*}Annexures to be as per format given.

Note: Pl ensure that all the documentary evidences are paginated and the details of the same are mentioned under Page No- Annexure reference column for ease of evaluation process. In case the documents are not indexed as per above, the application is liable to be rejected.

Disclaimer

While the document has been prepared in good faith, no representation or warranty, express or implied, is or will be made, and no responsibility or liability will be accepted by NCAOR or any of its employees, in relation to the accuracy or completeness of this document and any liability thereof expressly disclaimed. The EOI is not an offer by NCAOR, but an invitation for bidder's responses. No contractual obligation on behalf of NCAOR, whatsoever, shall arise from the offer process unless and until a formal contract is signed and executed by duly authorized officials of NCAOR and the Bidder